



## Application for Concessions & Exhibits

Date of  
Application:

\_\_\_\_\_

### Contact Information

Name of Business: \_\_\_\_\_

Owner: \_\_\_\_\_ (name to appear on contract)

Manager: \_\_\_\_\_ (person attending Fair)

Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Business Phone: (\_\_\_\_\_) \_\_\_\_\_ Home: (\_\_\_\_\_) \_\_\_\_\_

Cell: (\_\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_\_) \_\_\_\_\_

Email Address: \_\_\_\_\_

### Business Information

#### Nature of Business

- ☐ Cash Sales      ☐ Taking Deposits with Orders      ☐ Taking Orders Only
- ☐ Display Only      ☐ Conducting Contest/Registration/Prize Awarding/Give-A-Way
- ☐ Demonstration or Presentation of Products to be Conducted in Space
- ☐ Other: \_\_\_\_\_

#### Products and Services Intended for Exhibit or Sale

(List all items to be sold, exhibited and/or demonstrated. Please be specific [i.e. crafts and novelties is too general]. If your application is accepted the items listed below will appear on your contract and you will be bound to only these items. Please add an additional sheet if necessary.)

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

#### Previous Experience

Have you previously applied for or occupied exhibit space at the Indiana State Fair?

- ☐ Yes; please indicate year(s) \_\_\_\_\_ ☐ No

(over)

## Space Requirements

- ☐ Expo Hall Space:      ☐ 10'x10'      ☐ 20'x10'      ☐ 20'x20'
- ☐ Outside Space:      Number of Serving Sides \_\_\_\_\_
- Minimum Space:      15' Frontage x \_\_\_\_\_ Depth
- Maximum Space:      \_\_\_\_\_ Frontage x \_\_\_\_\_ Depth (All awnings, tie downs, overhangs, trailer hitch, Service/prep area, etc. must lie within space.)
- ☐ Electrical Needs:      ☐ 30-Amp      ☐ 60-Amp      ☐ 100-Amp      ☐ 200-Amp
- ☐ Water and Sewer Needs:      ☐ Running Water      ☐ Access to Water      ☐ Access to Sewer
- ☐ Required Photo/Schematic Attached to Application (This is required for all applicants)

## References

1. Fair/Show/Event Name: \_\_\_\_\_ Contact: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_
2. Fair/Show/Event Name: \_\_\_\_\_ Contact: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

## Signature

Upon signature below, I certify, to the best of my knowledge, that the information provided on this application form is complete and true. I understand that this is an application only for concession/exhibit space at the 2008 Indiana State Fair, not a guarantee of space or contract for same with the Indiana State Fair.

\_\_\_\_\_  
Signature of Owner as stated on front

\_\_\_\_\_  
Date

Please forward application and photos or schematic to:

Concessions Department  
Indiana State Fair  
1202 E. 38<sup>th</sup> Street  
Indianapolis, IN 46205

Phone: (317) 927-7510